



EMPOWERING A HEALTHIER GENERATION PROGRAM
PREPARATION GRANT PHASE “THE READY PHASE”
SEMESTER 2 AND 3

The Empowering a Healthier Generation Program is a Sullivan 180 multi-phase initiative to improve and promote the social, physical, and environmental health and wellness of Sullivan County schools. The program provides funding, technical assistance, and additional partner resources.

Prospective applicants are encouraged to read through these documents thoroughly to become familiar with the program resources and requirements before submitting an application. **Sullivan 180 staff are available to assist and answer questions any time during the process.**

DUE DATES- Semester 2 and 3 Preparation Grants (combined)

Semesters 2 and 3 (combined) Application Due: **October 8, 2021**

Progress Report due no later than: **February 4, 2022**

Project Completion Date (Final Report Included): **May 20, 2022**

Over Semester 2 and 3, schools will apply for combined funds (totaling \$2,000 or \$3000 if Semester 1 Funds were rolled over). The combined application will be due **October 8th, 2021**. After an approved application, the first \$1,000 will be released to the school. A progress report is required to obtain the second \$1,000 worth of funding, due no later than **February 4, 2022**. Projects and Final reports must be completed and have submitted a final report by **May 20, 2022**.

For questions or additional information on project reporting, please contact Cortney Larson, Sullivan 180.

Cortney Larson, Healthier Generation Coordinator

☐: 845.295.2688 | fax [845.295.2687](tel:845.295.2687) ☐: clarson@sullivan180.org

HEALTHIER GENERATION PREPARATION GRANT APPLICATION

SEMESTER 2 AND 3 GRANT (COMBINED)

SULLIVAN RENAISSANCE IN PARTNERSHIP WITH SULLIVAN 180 EMPOWERING A HEALTHIER GENERATION PROGRAM

School District _____

School Building _____

Healthier Generation Advisor _____

School Mailing address _____

Phone (day) _____ Mobile _____

Phone _____ Email _____

Initiative Name _____

Amount Requested _____ [please attach a separate budget form, provided]

DUE DATES: SEMESTERS 2 AND 3 GRANTS (COMBINED)

Semesters 2 and 3 combined application due: October 8, 2021

Progress Report due no later than: February 4, 2022

Project Competition Date: May 20, 2022

After the application is submitted and approved, Semester 2 funds will be released. Upon submission of a progress report with supporting documentation (receipts, pictures, site visit, and other additional updates), the Semester 3 funds can be released.

PROJECT DOCUMENTATION

- List of Healthier Generation Committee members (Staff/Students/Parents/Community)
- School Wellness Policy
- Narrative summary of your project:
 - Tell the story of your project. Describe what you plan to accomplish, who will be involved in making the project a success, and the overall projected impact.
- Before, during and after photographs of your project.
- Letter of support/permission (building principal)
- Documentation of project expenses:
 - Receipts totaling the grant amount
 - Value of any in-kind contributions or donated materials.
- Publicity and promotional documents.

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SEMESTER 3

EMPOWERING A HEALTHIER GENERATION FOCUS AREA (Select all that apply)

- | | |
|---|--|
| <input type="checkbox"/> Connection to Nature | <input type="checkbox"/> Physical Activity |
| <input type="checkbox"/> Mental Health/Substance Use Disorder | <input type="checkbox"/> Social Emotional Wellness |
| <input type="checkbox"/> Nutrition | <input type="checkbox"/> Water Consumption |

Project Description: The following elements must be addressed / included in the proposal:

- Summary of proposed initiative
- Who will benefit from this initiative; students, staff, parents, the community?
- Explain the goals of this initiative and how you intend to accomplish them.
- Explain how this effort will be continued/maintained/expanded.
- Include photos, drawings, brochures, or other supporting documentation

Budget & Finances: Using the table below, provide a detailed budget for your project.

Items	Grant Request	Other Funds	Total Funds
Other:			
SEMESTER 3 TOTAL:			

Grant amount requested (up to \$1,000.00 per semester): \$ _____

How will you raise the other funds noted in your budget? (Use table below)

Source of Other Funds/Donations	Amount
SEMESTER 3 TOTAL:	

WHICH MEMBERS OF THE EMPOWERING A HEALTHIER GENERATION SCHOOL RESOURCE COMMITTEE WILL YOU COLLABORATE WITH DURING SEMESTERS 2 AND 3? (Select all that apply)

- | | |
|---|--|
| <input type="checkbox"/> ATI | <input type="checkbox"/> My Brother's Keeper |
| <input type="checkbox"/> A Single Bite | <input type="checkbox"/> Planned Parenthood |
| <input type="checkbox"/> Bethel Woods | <input type="checkbox"/> PRASAD |
| <input type="checkbox"/> Boys & Girls Club | <input type="checkbox"/> SC Public Health |
| <input type="checkbox"/> Catholic Charities | <input type="checkbox"/> SNAP-Ed |
| <input type="checkbox"/> Catskill Mountainkeeper | <input type="checkbox"/> SALT |
| <input type="checkbox"/> Cornell Cooperative Extension | <input type="checkbox"/> Sullivan 180 Mental Health Programs |
| <input type="checkbox"/> ENGN | <input type="checkbox"/> Sullivan County Library Alliance |
| <input type="checkbox"/> Fearless | <input type="checkbox"/> Sullivan Renaissance |
| <input type="checkbox"/> Forest School | <input type="checkbox"/> The Center for Discovery |
| <input type="checkbox"/> Garnet Health | <input type="checkbox"/> Tobacco Free Action Communities |
| <input type="checkbox"/> Hurleyville Performing Arts Centre | <input type="checkbox"/> YEG - Youth Economic Group |
| <input type="checkbox"/> Independent Living | <input type="checkbox"/> Other: _____ |

SEMESTER 2 & 3 APPLICATION DUE: OCTOBER 8, 2021

SEMESTER 2 PROGRESS REPORT DUE ANYTIME BEFORE: FEBRUARY 4, 2022

PROJECT COMPLETION DATE: MAY 20, 2022

_____	_____	_____
SIGNATURE HEALTHIER GENERATION ADVISOR	PRINT NAME	DATE

_____	_____	_____
SIGNATURE OF SUPERINTENDENT	PRINT NAME	DATE

For more information or to submit an application, contact:

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